



Prof. Hanjabam Shukhdeba Sharma  
Director

MANIPUR UNIVERSITY  
COLLEGE DEVELOPMENT COUNCIL  
Canchipur, Imphal - 795003  
MANIPUR: INDIA  
#: 0385 - 2435152(O)/9612993273  
dir.cdc@Manipuruniv.ac.in(O)  
hanjabam@gmail.com. (p)  
Fax No. 0385-2435145/2435831

N0.MU/Meeting-P/CDC/2024/1915

11<sup>th</sup> February, 2025

To  
The Principal

Subject : Meeting One Day Principals Meet of all the Affiliated Colleges, under Manipur University.

Sir/Madam,

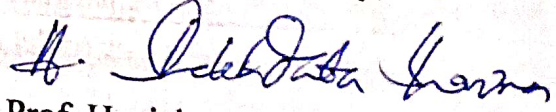
I am directed to request you that a One Day Principals Meet of all the Affiliated Colleges under Manipur University will be held on Monday, the 17<sup>th</sup> February, 2025 at 2.00 p.m. in the Court Hall of the VC's Secretariat to discuss of the following agenda:

1. Academic Development of all the Affiliated Colleges in the light of the NEP-2020.
2. Misc.

I am, therefore, to request you to join in the Principal Meet. In case of any unavoidable circumstances, you may depute one representative in the Meet least.

You are request to make it convenient and confirmed your participating to attend the programme to CDC office.

Yours Sincerely,

  
( Prof. Hanjabam Shukhdeba Sharma ) 11/2/25

Copy to:

1. SO to the Hon'ble Vice-Chancellor, MU
2. Chairman, Examination Standing Committee,(UG) MU
3. The Registrar, MU.
4. The Controller of Exams. MU.
5. Concerned file.





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No. MU/Meeting-P/CDC/2024/1916

Date: 11<sup>th</sup> February, 2025

To

All the Principal

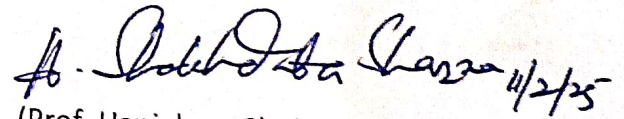
Ref. No. F.No.1-4/2023(CCP-I/C) dtd. 10.2.2025

Subject: Submission of the detailed information of the college

Sir/Medam,

Please find the enclosed letter from the University Grants Commission, Ministry of Education, Govt. of India, Bahadur Shah Zafar Marg., New Delhi-110 002. In connection with the letter, I am to request you kindly to furnish the information in the format provided by the UGC for updating UGC records on or before 17<sup>th</sup> of February, 2025 so that we may submit the same to the University Grants Commission, New Delhi at an early date.

This may kindly be treated as most important and urgent please.

  
(Prof. Hanjabam Shukhdeba Sharma)

Copy to:

1. SO to the Vice-Chancellor, MU – for kind information to the Hon'ble VC.
2. SO to the Registrar, MU
3. Relevant files





UGC Website: www.ugc.ac.in,  
Ph. 011-23604414 (CPP-/Colleges)

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
(शिक्षा मंत्रालय, भारत सरकार)  
(Ministry of Education, Govt. of India)  
बहादुर शाह जफर मार्ग, नई दिल्ली - 110 002  
Bahadur Shah Zafar Marg, New Delhi - 110 002



ज्ञान-विज्ञान विमुक्तये

**E-Mail**

January, 2025

F.No.1-4/2023 (CPP-I/C)  
The Registrar  
Manipur University  
Canchipur, Imphal - 795 003,  
Manipur.

10 FEB

Sub: - Details of the affiliated Colleges of the University-Regarding.

Madam/Sir

It has been observed that the basic details of some colleges affiliated to your university are not updated in the records of the University Grants Commission as per the requirements under respective Regulation. It is therefore requested to provide the following information for updating UGC records in respect of the Colleges at Annexure -I.

S.No	Name and complete address of the College	AISHE Code	E-mail ID	Phone No.	College Website	Date of* Inclusion/ 2(f)/12B	Teaching level #	Year of establishment

# Attach the letter of affiliation from University. \*Attach a copy of the UGC letter for recognition u/s 2(f) 12(b).  
The above information may please be provided urgently either by **speed post** or by **e-mail** on [cpp1aishe@gmail.com](mailto:cpp1aishe@gmail.com).

This may be treated as **MOST URGENT**.

Yours faithfully,  
  
(Dr. Nikhil Kumar)  
Deputy Secretary

Encl: As above  
Copy to -:

1. The Director (C.D.C.), Manipur University, Canchipur, Imphal - 795 003, Manipur.

Shila Ranga  
(Section Officer)